

How is it possible for Christ to sit on His Father's throne? (Revelation 3:21)?

Rev 3:21-22

To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

NKJV

Let's look at another verse in Revelation:

Rev 19:3-6

And the twenty-four elders and the four living creatures fell down and worshipped God who sat on the throne, saying, "Amen! Alleluia!" 5 Then a voice came from the throne, saying, "Praise our God, all you His servants and those who fear Him, both small and great!"

NKJV

So God was on the throne and being worshipped....yet a voice from the throne (God is on the throne) says "Praise God....".

That opens some interesting questions that we need to consider.

Let's look at another:

Heb 12:22-24 22

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, 23 to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, 24 to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

NKJV

So here it clearly tells us that God is the judge. But here:

2 Tim 4:1

I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:

NKJV

It specifically says that Jesus is the judge.

This is a clear indication that Jesus is God, and thus Jesus did sit on His Father's throne, because as God, He is worthy to sit on God the father's throne.

Isa 9:6

For unto us a Child is born, Unto us a Son is given; And the government will be upon His

shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

NKJV

Going back to that verse in Rev 19:3-6 which appeared to tell us that the voice that said "Worship God", actually came from the throne is easier to understand, because we now can see from these verses that both God the Father and Jesus (God the Son) are God, and therefore for one to command worship of another is not so much of a quandary. We can see this also in Hebrew 1:6 where God the Father commands worship of God the Son:

Heb 1:6

But when He again brings the firstborn into the world, He says:

"Let all the angels of God worship Him."

NKJV

Tom Smith

smithtj.geo@yahoo.com

<http://discern.athome.to>

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